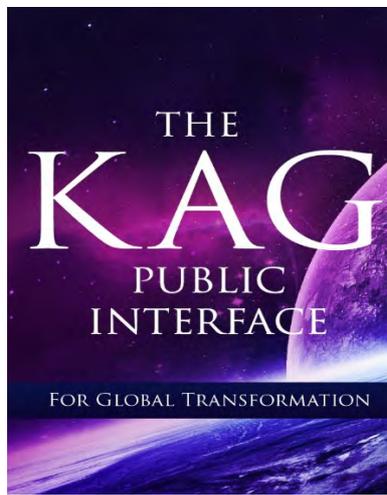


Sheet Serial No. **1**

Mr Mark Elliot Zuckerberg
Facebook Inc.
1 Hacker Way
Menlo Park, CA 94025
United States of America

INCLUDED DOCUMENTS:

- LETTER Ref: KPI-2021 [EMP 015]:- *Sheet Serial Nos. 2, 3 & 4*
- REPLY-TO ADDRESS:- *Sheet Serial No. 5*
- ATTACHMENT:- *The KAG Project Overview*



Sheet Serial No. **2**

October 6, 2021
Ref: KPI-2021 [EMP 015]

Mr Mark Elliot Zuckerberg
1 Hacker Way
Menlo Park, CA 94025
United States of America

Dear Mr Zuckerberg,

RE: 'THE KAG PUBLIC INTERFACE' ESTABLISHMENT STRATEGY

The purpose of this letter is to confirm the transfer of the *Addendum 1* R&D rights to you, and to paint a clearer picture of the route the establishment of *The KAG Public Interface* will take. The latest copy of *The KAG Project Overview* is attached herewith.

Regarding the establishment of *The KAG Public Interface*, the need has arisen for a dramatic change in implementation strategy, due to the fact that I could not raise any project funds:

[1] - I now plan to register a holding company with a name like **ONEworld** at Companies House in the UK; the company's broad vision will be along the lines of: 'Employing technology to transform human governance—From societal management by means of political rulership to societal functioning based on social administration'. I will be the holding company's only director up to the point when it will be deemed appropriate for the other kingdom founders to come on board, when the company would be ready to start operating as the initially intended global kingdom.

[2] - To start off, *kBase* will incorporate within this holding company; its mission will be understood as: 'To develop and demonstrate the technological tools and approaches needed to transform human governance—From societal management by means of political rulership to societal functioning based on social administration'. Within this mission will be a business strategy based on the generation of ad revenue; leveraged on *kBase's* diversified geo-located communities, *Cluscomms*, and *Unicomms*. Scaleup milestones will be marked by the launch of the *Humanese Initiative*, *Omega Xpress*, and *kMart*; with the kingdom *secretariats* being created after the other founders would have come on board. However, before *Omega Xpress* can launch, *alpha-Omega* will first need to fully operationalise in the background, and the extensive Fintech and blockchain work and testing required for this to happen should start as soon as possible.

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Continues on Sheet Serial No. 3 ➔

→ *Continued from Sheet Serial No. 2*

[3] - My move to the UK will be via the 'Innovator Visa' route. To be granted an 'Innovator Visa', the applicant must possess a new and innovative business idea; additionally, they must receive an endorsement letter from one of the 'Home Office' approved 'endorsing bodies'. I have had fruitful initial discussions with my chosen 'endorsing body': they are indeed very excited about this idea and they will issue me a formal endorsement once I furnish them with a professionally crafted business plan, and attend their 8-week in-person business mentorship programme.

[4] - Initial analysis indicates that a seed investment in the region of US\$ 5,860,000 would be adequate to set the business into full operation. With the ongoing re-positioning, business income will play the leading role in fuelling this entity into sustainable growth, possibly coupled with suitable business loans.

The Transfer of Addendum 1 R&D Rights

Considering the transformative impact effective R&D into the innovations detailed within *Addendum 1* can have on human life, it is crucial that the commencement of this R&D is not delayed much longer—I therefore request you to commission this R&D as soon as possible. I will continue to be available to provide further information and additional insights as may be required. And please note that I have transferred these R&D rights to you free of charge; therefore, any support you might extend to *The KAG Public Interface* now or in the future will be purely voluntary. Nevertheless, you will enjoy all the rights a buyer would have benefited from, including the accrual of intellectual property and the right to commercialise the R&D.

Finally, I kindly request you to facilitate the above noted seed funds either as company shares or otherwise, so that further delays to the implementation of *The KAG Public Interface* can be avoided. You can give more or less than the required US\$ 5,860,000 depending on what you are comfortable with; also, you can give in instalments, but please note that about US\$ 565,000 is needed to get the business rolling. During the past 5 years, I have dedicated most of my time and resources to this project (including the book), and for this reason, I am not in a position to raise any of these seed funds myself.

PS: Despite the import of the third paragraph on this letter, if you are in a position to bring on board a suitable individual or corporate co-director at any point before the company converts into the initially intended global kingdom (including presently when the company is still at the pre-formation stage), I would welcome this. Further, I give you my undertaking that I would allocate such a co-director a seventh of the company's shareholding, on the understanding that they would facilitate the required US\$ 5,860,000 seed investment, which they may provide in instalments (in the form of suitable company shares or otherwise). And unless I am subsequently advised to the contrary, I will assume that the individual or corporate entity that settles the initial instalment(s) amounting to at least US\$ 565,000 would be your referred co-director—I would

→ *Continued from Sheet Serial No. 3*

transfer to them the promised shareholding as soon as I receive their necessary identification papers. As for you, you are free to come on board at any time you may choose. And just before the company converts into the initially intended global kingdom, we should welcome five other suitable co-directors, to make a total of seven. These seven directors will be the kingdom founders, and each will be allocated a seventh of the company's shareholding regardless of their respective contribution, be it financial or otherwise. Furthermore, the directors will be expected to be fully committed to the global transformation agenda above all other considerations. From the beginning, all directors will be salaried, since the company will not pay out dividends (100% of the profits will be reinvested).

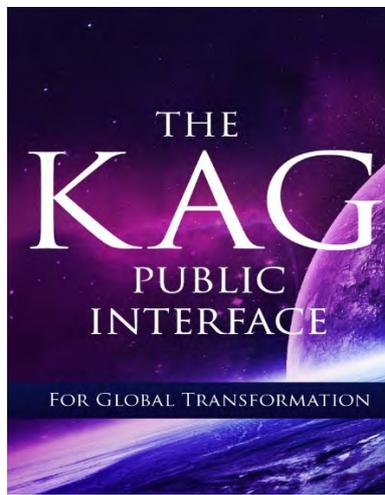
All the matters above will be captured in the company's memorandum and articles of association, among many others; specifically, apart from myself, a director will not be able to transfer their shareholding to external parties, with all such shareholding reverting to the company in the unfortunate event of a director separating from the company.

As you are aware, I already couriered you hardcopies of the following documents as attachments to my earlier letters: [1]-the duly executed 'Addendum 1 R&D Rights Transfer Form', [2]-partially executed copies of the Addendum 1 and the main Copyright Assignment Agreement, and [3]-the comprehensive settlement information. You can now download exact copies of this whole set of documents at the website: since the R&D rights spelt out in the addendum are no longer on sale, I have linked the Addendum 1 and the main Copyright Assignment Agreement at the website merely so you can download softcopies for your records.

May the Almighty God continue to bless the work of your hands.



Joseph Kuria
The Executive Project Manager, **The KAG Public Interface**



Sheet Serial No. **5**

Reply-To Address

Address all replies to:

info@JosephKuria.com

Or

Joseph Kuria

The KAG Public Interface

1560 Bloor Street, Unit 114

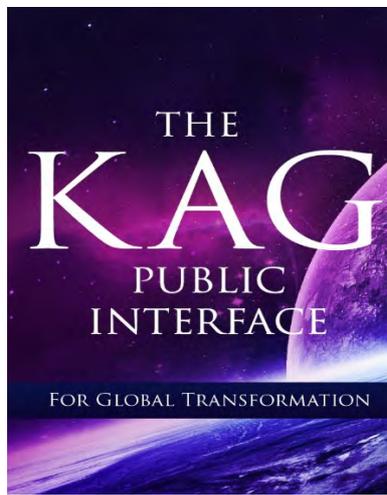
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[WhatsApp, Call, Text]



Sheet Serial No. **0**

October 6, 2021

Ref: KPI-2021 [EMP 016]

The KAG Project Overview

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The KAG Public Interface

The KAG Public Interface will be the public face of the global transformation project christened *The Kingdom of the Almighty God (KAG)*. The public interface will be based largely on some ground-breaking but previously unpublished portions of the revelation expounded in *The End of the Second Epoch*.

The rest of the literature on this document presents a fairly detailed overview of The KAG Public Interface. As opposed to the semblance of a project implementation blueprint, the overview takes the form of some curated bits of the revelation, grouped under 8 example features:

Example Feature One

A global kingdom riding on an online social administration structure, made up of communities, *Cluscomms*, *Unicomms*, and a global echelon. This structure is intended to gradually move humanity away from the failed concept of political rulership, and to instead embrace social administration. Regarding this and several of the interface's other features, we will operate in strategic stealth until we bring on board the *Emperor*, who will guide the kingdom into its next growth phase, which will include acquiring some sovereign land for the future KAG HQs—this founding *Emperor* will be the *Messiah*, as identified on the book's cover:

"The backbone of the kingdom was its communities; though without firm physical boundaries, the communities were geographically grounded. Kingdom citizens could freely migrate to a new community, but an individual could not be a member of more than one community. Upon joining the kingdom, many changed their names, but the kingdom carefully recorded their former names."

*"In the beginning, I saw a welcome link posted on the personal accounts of those not registered with a community, and it read, 'Join a KAG community or propose one.' The kingdom had mapped out the geographic locations of a great number of 'Clustered Communities' beforehand, many of them matching our existing county boundaries. As citizens joined a community, they were asked to suggest the name of the 'Clustered Community', or *Cluscomm*, their base community should belong to."*

*"As noted above, *Cluscomms* fell roughly along today's county boundaries, but since the communities themselves had no physical boundaries, the larger units they formed, for instance *Cluscomms*, would equally not have had fixed physical boundaries. Nonetheless, the present-day county and state boundaries were found useful for administrative purposes."*

*"As with the *Cluscomms*, the kingdom had mapped out an initial network of 'Unified Communities', or *Unicomms*. As more and more communities formed, this network kept*

evolving until the kingdom gained stable form. A Unicomm was essentially a KAG state, but the term 'state' was not used at any time during the kingdom's lifetime."

"Some of the Unicomm blurred the most stubborn of our present-day political borders; for example, Unicomm 001 (Alaska) brought together 4 Cluscomms within Canada's Yukon Territory, 29 Cluscomms within the USA's Alaska, and 6 Cluscomms within Russia's Chukotka Autonomous Okrug (right across the Bering Strait)."

"Communities falling fully or partially within an area of significant urbanisation got the opportunity to contribute to the choosing of a city 'admin', who took care of the city's social services and physical infrastructure, using the revenue raised from local taxation and the funds received from the upper levels of the kingdom administration. The city 'admins' had no fixed tenures: they took up and left office in a manner identical to the other 'admins', as described further below."

"While the Cluscomms coordinated inter-community development and social connectivity, the Unicomm incorporated all the communities, cities, and Cluscomms within their administrative boundaries, and blended them into the kingdom's socio-economic infrastructure. The Unicomm also policed the areas which did not have city police units."

"As the kingdom message spread around the world, those designated as the kingdom 'founders' gathered and signed a document, and the young tree (representing the kingdom currency) was planted on a parcel of sovereign land that was acquired from an existing country via treaty. This enabled the kingdom to establish an example or model kingdom community and a small kingdom city, with its own police force, 'City Hall' as described further below, unique car license plates, and a mailing system, which was part of a modern international delivery system. The other amazing distinguishables included the provision of internet as a social service and the popularisation of a global driver's license, which also served as a complete identification card. Now, the other kingdom communities had an example to follow. The kingdom's reserve bank building was prominent on this sovereign land though most transactions and bank announcements were made online. The commercial bank system had been gutted and renewed so it could line up with the kingdom's reserve bank. Many desired to be residents of this small city, not only because of their love for the kingdom, but also because of the city's liveability and unique features and facilities, which made it conducive for the transformation of their businesses. I also saw many people visiting for tourism, including what might be called technology tourism."

"Even before manufacturing and producing were globally standardised, the small city popularised the 'Made in the KAG' slogan."

"Many societies were eager to join the kingdom, and there was no exclusion like we have today whereby deserving cases have been denied statehood on a whim, from Somaliland, Western Sahara, Crimea, to Washington, DC."

Example Feature Two

The interface's anchor feature, *kBase*, where kingdom communities will form up, and where *Cluscomms* and *Unicomms* will become a reality. *kBase* will bring together people from a given locality (say *hommies*) into a kingdom community. The sizes of communities will be expected to differ significantly and to keep changing over time, particularly as people begin to migrate around the world more easily:

"The interface's 'Kingdom Expectations' (think 'Community Standards') forbid people from forming exclusive communities, for example based on gender, race, ethnicity, heritage, education, age, or socio-economic status: membership to a community was based only on one consideration—the location of a citizen's habitual residence."

"The members of a given community identified the challenges facing them and discussed possible solutions, escalating those challenges which could not be addressed at the community level to the Cluscomm, Unicomm, or KAG level. Community members also came together effectively during times of adversity. They also helped each other in ways that were not possible previously, for instance by using The KAG Public Interface to establish and operate community foodbanks, children orphanages, and homeless shelters in places where these had not been heard of."

"The interface allowed citizens to set the entry pages from any one of several web experiences as their home screens; for example 'kBase', 'kMart', 'alpha¬Omega', and 'kAds Centre'. Nevertheless, the 'kBase' personal entry page was the most popular home screen (it had been designed to aid a citizen's navigation around the interface). After the interface had become extensive, and its activities dominated the internet, the kingdom developed specialised smartphones which were optimised for the interface; by then, people did not at all need SIM cards to engage in voice calling."

Example Feature Three

Continuous polling, rating, and reviewing of serving and aspiring community, *Cluscomm*, and *Unicomm* 'admins' based on their agenda, as spelt out in their published platforms, resulting in unprogrammed leadership changes which will be devoid of the ceremony and drama of today's elections. Consequently, as the kingdom spreads its wings globally, elections and electoral laws will gradually fall defunct:

"All community members were encouraged to post platforms, and up to 50% answered this call in many communities. Leadership was therefore not the preserve of a few well-connected, rich individuals; it was demystified and seen as being inherent in practically everyone. Since the posted platforms generated wide-ranging discussions and were updated accordingly along the way, the communities and their 'admins' possessed virtually all points of view regarding the issues impacting their community. Every challenge threatening a given

community got uncovered, analysed, intimidated by a million sets of eyes, and eventually defeated."

"The 'Kingdom Expectations' outlawed the reviewing, rating, and polling regarding serving or aspiring 'admins' based on their gender, race, ethnicity, heritage, education, age, popularity, physical build or fitness, or wealth. All reviewing, polling, and rating were based on an aspiring 'admin's' platform or the performance of a serving 'admin's' duties as per their published platforms. Further, 'admins' with consistently low ratings and polling were required to vacate their positions for those with steadily higher ratings; indeed, the AI-operated public interface indicated the changeover automatically. Low ratings and polling for serving 'admins' resulted from their failure to execute their platforms effectively and efficiently; for aspiring 'admins', their unconvincing platforms. This culture of rating and reviewing was ubiquitous; especially for anyone receiving a service from a kingdom official at any level, all were encouraged to rate the service rendered."

"Though Unicommm 'admins' arose through the same process as that of the community, city, and Cluscomm 'admins', it was the Emperor's duty to formally appoint a Unicommm 'admin' for each Unicommm—think of a Unicommm 'admin' as a state governor in present-day governmental set ups. Unlike for the other kingdom roles, one could post an aspiring Unicommm 'admin' platform in a Unicommm where he or she did not reside—this process was as straightforward as researching into the challenges impacting a given Unicommm and developing an actionable platform to address each of those challenges. This way, kingdom citizens from halfway around the world could contribute to the transformation of struggling Unicomms even though they did not eventually get appointed as Unicommm 'admins'. Also, the Emperor sometimes swapped Unicommm 'admins' on temporary basis, to give them different perspectives to socio-economic development and to broaden their skill sets and outlooks. Regardless of where a Unicommm 'admin' served, the daily reviews, rating, and polling carried on without ceasing."

Example Feature Four

The ability for most citizens to actively participate in law reform and other 'representational' matters which would have necessitated the continued existence of national and local authority assemblies—with time, such assemblies will be viewed as yesterday's approaches to solving societal problems:

"Instead of extensive and ornate council chambers, the equivalent of our 'City Halls' consisted of simple offices for the city 'admin' and the necessary service delivery technical staff. The largest space was a public concourse equipped with hi-tech devices so that visiting citizens could air their grievances and upvotes freely; in other words, the entire 'council assembly' was online and consisted of all citizens."

"As the Unicomms operationalised, they adopted all the laws that had been applicable to their residents immediately prior to their formalisation, except as regarding international law. Those laws were then reformed over time to bring them into line with the kingdom's objectives and its emerging culture. The reforms were dramatic at times. For example, other than its 'Kingdom Expectations', The KAG Public Interface did not need any laws to effect leadership change: electoral laws would therefore have been of no use, and these were quickly struck off the adopted laws. Further, deliberation on law reform happened at the Public Interface and involved most citizens, while a small team of experts-in-law curated the deliberations and effected the actual changes on the online books of law."

Example Feature Five

The 20 service delivery *secretariats*; among them Kingdom Finance, Kingdom Health, Kingdom Security & Crime Prevention, Kingdom Re-Settlement, and Kingdom Agriculture & Food Security—all will be created and operationalised after the founding *Emperor* comes on board. As the first Kingdom Secretary, I will coordinate and supervise the functions of the *secretariats*, under the oversight of the *Emperor*, though each *secretariat* will be headed by a secretary. Additionally, each *secretariat* will host, moderate, and curate a Public Wall whereby citizens will bring together assorted information from around the globe, with the intention of aiding the *secretariat* to meet its set objectives:

"The Public Walls were great meeting places for experts, enthusiasts, hobbyists, and everyday people, whereby they exchanged views pertaining to each secretariat's activities and programmes. The walls also served as venues for the receipt of the latest ideas and inventions, helpfully grouped under the concerns of each secretariat."

"At the Kingdom Commerce Public Wall, traders brought to the attention of the kingdom some remaining challenges with tariff and non-tariff barriers to trade. Others were in disbelief at how easy global trade had become after the abolition of most border inspections, customs offices, and currency exchanges."

"At the Kingdom Finance Public Wall, established and start-up entrepreneurs posted on their challenges with business finance, venture capital, and unfunded inventions; some of them eventually linked up with banks and agencies that were willing to fund them. Interestingly, all this happened at a global scale, oftentimes eliminating local bottlenecks."

"At the Kingdom Agriculture & Food Security Public Wall, successful farmers shared their latest organic farming practices and the approaches they employed towards increased harvests. Others offered their farms for joint-venture use for the kingdom's model organic farms. I also saw some small-scale farmers exchange foodstuffs among themselves, as large-scale farmers initiated the donation of their surplus harvests to regional foodbanks."

"At the Kingdom Health Public Wall, healing enthusiasts shared previously unappreciated herbal and traditional remedies with medical researchers, some of whom took the remedies up for peer-reviewed study. Even those who did not take medicine, for a variety of reasons, but remained healthy, offered themselves for medical studies through this wall. Others shared their experiences with Eastern medical practices. Virtually every medical invention, remedy, healing practice, or worthwhile curative notion that had been out there made it onto this wall, making a significant contribution to the eventual annihilation of all diseases of the flesh."

"At the Kingdom Water Public Wall, one expert posted on a small, standalone spiriticity-powered device which efficiently and practically condensed water from the atmosphere; its fabulous components had been manufactured from sustainable materials, including captured CO₂. With time, these transformative devices were installed everywhere water was needed—kitchens, washrooms, gardens, greenhouses, uninhabited drought-stricken and wildfire-threatened areas. As a result, water piping became obsolete, drought was annihilated, wildfires were brought under control, and more water was trapped on dry land and its improving vegetation cover, away from the oceans, which helped check sea level rises. The widespread operation of these devices, coupled with the manufacture of materials from CO₂, alleviated human-caused climate change by lowering both aerial CO₂ and water vapour (the top two greenhouse gases). PS: After the Messiah comes on board and the secretariats are established, one of their mandates will be to challenge innovators and researchers around the world to undertake R&D in respect of the numerous life-altering innovations that are encoded in the book, including the new materials and breakthrough components needed for the innovations to hit the production lines. The challenges and competitions will exclude the innovations detailed in Addendum 1 to the Copyright Assignment Agreement."

"At the Kingdom Environment Public Wall, I saw some discussions about the latest home-based recycling bins, while polluters, large and small, were exposed and shamed sometimes in real time, complete with video evidence."

"At the Kingdom Justice Public Wall, those around the world who previously had nowhere to report the injustices they had been exposed to found their voices here. As the villains languished in their shame, cases of injustice decreased measurably."

"At the Kingdom Labour Public Wall, women from around the world, many of whom previously had no voice, ventilated on their challenges at assorted workplaces, leading to the kingdom calling out the affected Unicomms and asking them to rectify or more strictly adhere to their labour laws."

"At the Kingdom Transport & Communication Public Wall, drivers who previously drove on the left-hand side of roadways shared their experiences, as transport systems, corridors, and equipment standardised to right-hand side driving."

"The secretariats were the vertical divisions into which the kingdom administration had been partitioned into, which facilitated its smooth, effective, and sustainable operation. The countless objectives the kingdom needed to meet in its mission of global transformation had been rationalised and grouped under these secretariats. They strived to achieve the assigned objectives through various approaches, including the formulation and implementation of policies and the execution of time-specific programmes and projects. Also, some secretariats had established quasi-independent agencies to help take specific services to citizens; for example the 'Global School' and the 'Humanese' Initiative, both under Kingdom Education."

"When necessary, the Technology Department would assist the secretariats to forge time-specific technology partnerships with private companies, for instance to enable the 'Global School' to take its services to citizens without first having to develop everything from scratch."

Example Feature Six

An innovatively configured digital currency, much unlike today's struggling start-ups, designed to eventually replace all other currencies and to result in a seamlessly integrated global financial system. The ability for every citizen to make an annual contribution to (or receive financial support from) the kingdom will be one of the key features of this system:

"The kingdom money I saw was thought of as 'the alpha' due to its pre-eminence and might. It was free from the shackles of national, ethnic, and tribal borders and sentiments. Even though it had initially been cross-registered and acknowledged by multiple pre-kingdom jurisdictions, its DNA had remained unaltered across-the-board."

"At first, the kingdom currency, 'alpha', and its intelligent digital wallet, 'Omega', were thought of by many as a US\$-denominated 'token' and its wallet, respectively. But this was not the case, and I will use the following example for illustration—Among the first Kenyans to buy 'alpha' coins was a student who bought 10 'alpha' for 1,050 Kenya Shillings, pegged at the prevailing US\$-Kenya Shilling exchange rate. This was the approach used with all currencies until they had traded in sufficient quantities and established a market-determined exchange rate with 'alpha'. As per the agreement with 'alpha'–'Omega' users, the shillings were placed into a reserve bank account as Kenya Shillings. Notably, the kingdom had placed a cap on the number of coins that could be minted during a given period. It had also enabled wallet-to-wallet 'alpha'-to-local-currency exchange, and it used each currency's previous day's average exchange rate as its mint conversion rate. Some of the wallet holders were large agencies, including commercial banks. After about a year, the value of the student's 10 'alpha' had appreciated significantly."

"Later, the scenario above began to take place at scale, involving many countries' currencies, and 'The Lord's Treasury' (KAG's Reserve Bank) in the end mopped up a huge amount of cash in the form of numerous currencies. What is more, as the value, recognition, and use of

'alpha' as a medium of exchange improved consistently, the value of those mopped up currencies was decreasing, disincentivising those who had purchased 'alpha' coins from reclaiming their pre-kingdom-state funds from 'The Lord's Treasury'."

"By the time the Unicommms began to operationalise, the value of the cash reserves 'The Lord's Treasury' held was depreciating at such a high rate that the kingdom was forced to use those reserves to buy illiquid assets in the countries of origin, before the money could become completely worthless. For this reason, 'The Lord's Treasury' had to mint new 'alpha' coins that were not backed by cash reserves, to help fund the Unicommms' urgent expenses, on condition that their citizens paid local taxes and contributions to the kingdom in a timely manner. That is how the value of 'alpha' became untethered from pre-kingdom states' cash reserves. After this period, it was time for 'alpha' to face off with the US dollar and other 'hard' currencies. And despite their vigorous resistance, their defeat was certain since the difficult work had been done in stealth, and also because the full might of the kingdom communities was behind 'alpha'. From this point on, 'alpha' coins were minted and burnt as per a carefully crafted monetary policy, which ensured the socio-economic transformation of the world, just as the Almighty God had intended."

"Every user had a functionally intelligent digital wallet which generated various reports, including an anniversary statement, which displayed the financial contribution due to the kingdom or the support due to the citizen. The contribution regime started off as a use-dependent anniversary fee in support of the digital currency system maintenance (think credit card annual fees), later evolving into an advanced equivalent of our federal taxes, only that this was happening at a global scale. Notably however, the digital wallet processed the anniversary statement on its own regardless of the complexity of one's transaction activity—even those who had created it did not fully grasp how it performed the calculations. Some people paid the contribution along with a donation to the kingdom, with most contribution revenue being reallocated back into the Unicomm where the contributors lived. Donations and dividends from the ads, e-commerce, and money transfer businesses, on the other hand, were used for global activities and programmes. Early on, citizens paid the kingdom its due contribution using the digital currency (to account for all its use), but filed tax returns with their cities and pre-kingdom states using their local currencies. This went on until all remaining currencies surrendered to the kingdom money; from which point onwards, citizens settled their kingdom contribution and the city, Cluscomm, and Unicomm taxes using the digital money."

"There are no Greek letters before 'alpha'; and none after 'omega'. And therefore all financial structures and systems shall be subsumed and constrained between 'alpha' and its intelligent digital wallet, 'Omega'. All human treasure will be raked and gathered into one barn: 'The Lord's Treasury'. Amid technology-led global prosperity, money will thereafter evolve to its extinction, and be replaced by mutual love."

Example Feature Seven

The Humanese Initiative, which will leverage on social connectivity and technology to develop a one-world language:

"Later, The KAG Public Interface used only one language (I called it 'Humanese'), which was based on the structure and script of the English language, but with a significant proportion of its vocabulary having been borrowed from other languages, including their emerging words and terminologies, as suggested by ordinary people."

"Many of the language's words had corresponding, modern, and internationally understood visual signs. Each sign had been admitted into the online master dictionary after receiving the most upvotes from the kingdom communities."

"Soon after, the Almighty God completed 'downloading' the science of mind-to-mind communication among humans, which was a lot clearer than word-based correspondence—this led to the elimination of the remaining incidences of disagreements, conflicts, violence, and criminality since everyone would have known what everyone else was thinking. Also, no other form of identification was necessary besides mind ID. The same 'special eye wear' which enabled mind-to-mind communication additionally facilitated augmented sensing, enabling kingdom citizens to, for example, see, hear, and smell reality which was seemingly not there before their customised 'special eye wear' was crafted and fitted."

"Without this 'special eye wear', a kingdom citizen would have been blind to a good fraction of the type of light that was prevalent across the kingdom, which radiated from assorted glowing surfaces; as contrasted with our present-day artificial light, which emanates from secondary sources such as bulbs and tubes. Those glowing surfaces incorporated uniquely manufactured products that had the capability to draw energy from cosmic radiation and to give it off in the form of magnificent out-of-this-world light, and to efficiently store some of the energy so it could be available to power equipment big and small (including interstellar spacecraft)—the surfaces ranged from pavement slabs, parts of roadways, and streetside works, to window panels, walls, and other artefact surfaces. PS: These will be the next big developments regarding mind science, biotechnological communication, augmented human vision, cheaper and safer cableless super-electricity (or spiriticity), and artificial lighting, respectively; and they will constitute a significant part of the imminent global transformation, as per my revelation. Specifically, mind science will aid astronomy enormously by enabling humankind to see other inhabited worlds through the eyes of the respective alien inhabitants, via the reception and decoding of their travelling brain activity with video-like clarity."

CLARIFICATION: As per the following quote from *The End of the Second Epoch*, the glowing surfaces referred to above had the capability to draw energy from the 'Universal

Creative Energy', or what is referred to as cosmic radiation in present-day terrestrial science. Because the thus generated super-electricity (or spiriticity) was cableless, it safely and conveniently powered bio-tech wearables and certain miniaturised skin-inserted technologies.

"The Universal Creative Energy conveys a different form of energy, which converts into magnificent lighting on hitting the surfaces of many angelic materials. Somewhat like our solar energy, this omnipresent energy can also be harnessed and converted into the most advanced form of flowing electricity in the cosmos. The Almighty God referred to this super-electricity as spiriticity. During my visit to paradise, He showed me miniature gadgets on an interstellar spacecraft which utilised the Universal Creative Energy to generate spiriticity. Also, angels can generate spiriticity from anywhere around the cosmos, even at its darkest corners." - Chapter 5, Page 94

NOTE: The ground-breaking subjects of mind-to-mind communication, augmented sensing, cableless super-electricity (or spiriticity), and 'paradise light' as described above, as well as the 'special eye wear' that will facilitate the first two and enable the full human perception of the fourth; all originate from *The End of the Second Epoch* (the book that communicates my revelation). Although I've managed to further expound on these subjects beyond what appears in the book, I've additional invaluable insights which I will provide to the R&D team when called upon, particularly in respect of the ultimate products, which will include auto-customisable wearables and skin-inserted microtechnology.

Example Feature Eight

Three internet-based social enterprises (start-ups) that are intended to aid the kingdom's long-term financial sustainability as they leverage on its currency and communities:

"After incubation was complete and their respective profitable operations ascertained, 'kAds', 'kMart', and 'Omega Xpress' were restructured and re-positioned as standalone companies, each headed by a CEO. Nonetheless, as business constraints allowed, the Kingdom Secretary would on occasion request them to undertake minor operational changes, aimed at oversight and at smoothing the journey towards the fulfilment of KAG objectives. On the other hand, 'alpha-Ω-Omega' moved over and became the foundational element of 'The Lord's Treasury', a quasi-independent agency under Kingdom Finance."

"From the beginning, the Technology Department had set 'alpha' as the only currency one could use at 'kAds', 'kMart', and 'Omega Xpress'—before initiating a transaction, people would load their local currency into their 'Omega' digital wallets as 'alpha' coins. At their maturity, 'kAds' utilised ad space around the extensive KAG Public Interface, 'kMart' was a truly global e-commerce enterprise, while 'Omega Xpress' rode on the 'alpha-Ω-Omega' network to become a cheap and ubiquitous money transfer and merchant services behemoth."

The fact that 100% of the dividends from these three social enterprises would end up assisting the customer's community was an important pull factor."

"Notably, 'kMart' had initially worked hard to establish physical address systems in the present-day developing world countries, where many streets, roads, and tracks previously had no official names. This unfortunate situation had led to billions being cut off from the possibility of e-commerce. The street, road, track, and path names, as well as the residential and business plot numbers, were suggested, harmonised, and popularised by the kingdom communities themselves, using the available 'kBase' features. These 'kMart' physical address systems were later used by the kingdom authorities for assorted administrative purposes, as part of a modern global delivery system."

"At a time when virtually all advertising had gone digital, and the advertising industry had grown tremendously in tandem with the transformed world economy, this interface had the highest market share, in a context where its competitors were several times larger than today's internet-based enterprises. Dividends from the kingdom's ads, e-commerce, and money transfer businesses funded a significant proportion of its budget, contributing to the enhanced and wide-ranging social services it offered citizens around the world."

Assorted Features from the Book

A host of other features as alluded to in the book:

"The Kingdom Anthem was a catchy instrumental piece, named, 'A Prayer for the Kingdom'—as it played, citizens wished the kingdom well, silently and unostentatiously."

"Across the globe, both kingdom flags were venerated; one was brilliant white and the other bright red—square in shape, they featured a centred circle in clear material, with some watermarked inscription."

"Most of the existing federal and nation-state agencies were reformed and regionally rationalised, and they served all Unicomms without discrimination; others became defunct, for example the present-day federal courts of law."

Guarding Global Peace

During the revelation period, the Almighty God and His angels kept showing me the unseen bodiless beings (see Chapter 2 of the book), who are opposed to the actualisation of the millennial kingdom. They worked tirelessly as they set about confusing, discouraging, and deceiving those whom the Almighty God worked with to set up the kingdom. Additionally, they pitted people against each other by negatively affecting their

minds and inclining them towards conflict. To defeat the designs of those evil forces, the Almighty God asked the angels to ensure that:

"The model kingdom community that was established on a parcel of sovereign land was not aligned or allied to any of the existing countries. As the kingdom eventually replaced all those previously existing countries, I pondered how difficult this would have been had the kingdom been a surrogate of one of them, noting that such a country's global diplomatic positioning and its existing and emerging conflicts would equally have been the kingdom's."

"Security at the model kingdom community depended only on the Almighty God, advanced technology, location, geography and physical features, positive public sentiment, and the city's police (though they were armed only lightly while on the beat around the city). The idea of location being employed as an approach to security reminded me of how one cannot reach the Vatican without travelling through Italy."

"The kingdom did not lend moral or any kind of support or encouragement to violent protestors and demonstrators who had been stopped from interacting with the kingdom by their countries. Instead, I saw people slowly move out of hard-line countries to regions where they could join kingdom communities freely; this is what eventually caused the implosion of those federations and nation-states. As they increasingly lost well-educated citizens, their economies shrank, and their currencies were no longer viable."

"The kingdom continuously campaigned for the dissolution of armed forces around the world, so that more resources could be available for police departments and for the research into effective, non-lethal, technology-based policing tools."

"I would be available from the very beginning to take up the position of the first Kingdom Secretary, so I could help to establish the kingdom exactly as I saw it evolve in the revelation: from nothing to the most transformative thing in human history."

Note on Book Marketing

The effective and continued marketing of the book will be crucial to the entrenchment of the kingdom; for one, it will galvanise the book's readers around the kingdom agenda and the currency:

"Nonetheless, because of the serious delay the global kingdom project has experienced, and noting that a good fraction of the prophecies and future scenarios in the book are predicated on the timely and successful implementation of this same project, it's imperative that all attention be turned towards the swift implementation of the project into the foreseeable future. Consequently, the circulation of the book will now take place only after the founding Emperor would have come on board and the kingdom would have entrenched irreversibly,

which could still happen by January 2025 if implementation can start soon. As a first step, I've unpublished the book's promotion pages at Goodreads, Facebook, and Twitter. Nevertheless, the book will remain published on Amazon and Ingram for the record and for future reference—its translation to other languages and the preparation of audiobooks and downloadable apps will proceed as planned, to be ready by the time post-launch marketing would be starting."



Joseph Kuria

The Executive Project Manager, [The KAG Public Interface](#)

“In big picture terms, this project's objective is to bring about a prosperous and borderless global kingdom exactly as I saw it evolve in the revelation: from nothing to the most transformative thing in human history.”